# U.S. Department of Housing and Urban Development Office of Public and Indian Housing

Small PHA Plan Update Annual Plan for Fiscal Year: 2004

NOTE: THIS PHA PLANS TEMPLATE (HUD 50075) IS TO BE COMPLETED IN ACCORDANCE WITH INSTRUCTIONS LOCATED IN APPLICABLE PIH NOTICES

HUD 50075 OMB Approval No: 2577-0226 Expires: 03/31/2002

# PHA Plan Agency Identification

| PHA Name: Martin Housing & Redevelopment Commission |  |   |                                    |  |
|---|--|---|------------------------------------|--|
| PHA Numbe   | r: SD022   |   |                                    |  |
|   | ontact Informat<br>Gregg<br>-6334  | : (mm/yyyy) 07/200<br>tion:             | 03                                 |  |
| Information re (select all that a                   |  | ities outlined in this plots of the PHA | lan can be obtained by contacting: |  |
| Display Loca  | tions For PHA  | Plans and Suppor                        | ting Documents                     |  |
| apply)  Main ad PHA de Main ad Public li PHA we     | ministrative office ovelopment manager<br>ministrative office obtany         | of the PHA                              | State government                   |  |
| Main bu PHA de                                      | orting Documents a<br>siness office of the<br>velopment manager<br>st below) | PHA                                     | tion at: (select all that apply)   |  |
| PHA Programs  | s Administered:  |   |                                    |  |
| Public Housi  | ng and Section 8   | Section 8 Only                          | ☑Public Housing Only               |  |

# Annual PHA Plan Fiscal Year 2004

[24 CFR Part 903.7]

### i. Table of Contents

Provide a table of contents for the Plan, including attachments, and a list of supporting documents available for public inspection. For Attachments, indicate which attachments are provided by selecting all that apply. Provide the attachment's name (A, B, etc.) in the space to the left of the name of the attachment. If the attachment is provided as a **SEPARATE** file submission from the PHA Plans file, provide the file name in parentheses in the space to the right of the title.

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| Response (must be attached if not included in PHA Plan text)  |            |        |
| Other (List below, providing each attachment name) Attachment F   |            |        |
| Voluntary Conversion Initial Assessment   |            |        |
|   |            |        |
| ii Executive Summary  |            |        |

# ii. Executive Summary

[24 CFR Part 903.7 9 (r)]

At PHA option, provide a brief overview of the information in the Annual Plan

# 1. Summary of Policy or Program Changes for the Upcoming Year

In this section, briefly describe changes in policies or programs discussed in last year's PHA Plan that are not covered in other sections of this Update.

No changes in policies or programs, other than those referred to in other parts of this plan.

Driveways were repaired in 2 units, improving safety of tenants. Siding was done on 11 units which will save energy.

| 2. Capital Impro  | vement Needs   |
|---|--|
| [24 CFR Part 903.7 9 (g)]                                 |  |
|   | As are not required to complete this component.  Is the PHA eligible to participate in the CFP in the fiscal year covered by this PHA Plan?  |
| B. What is the amou year? \$ <u>56617</u> .               | nt of the PHA's estimated or actual (if known) Capital Fund Program grant for the upcoming   |
|   | Does the PHA plan to participate in the Capital Fund Program in the upcoming year? If yes, Component 7. If no, skip to next component.   |
| D. Capital Fund Prog                                      | gram Grant Submissions   |
| (1) Capital Fur   | d Program 5-Year Action Plan   |
| The Capital F   | und Program 5-Year Action Plan is provided as Attachment C   |
| (2) Capital Fur   | d Program Annual Statement   |
| The Capital F   | und Program Annual Statement is provided as Attachment B   |
| 3. Demolition ar  | nd Disposition   |
| [24 CFR Part 903.7 9 (h)]<br>Applicability: Section 8 onl | y PHAs are not required to complete this section.  |
| 1. Yes No:  | Does the PHA plan to conduct any demolition or disposition activities (pursuant to section 18 of the U.S. Housing Act of 1937 (42 U.S.C. 1437p)) in the plan Fiscal Year? (If "No", skip to next component; if "yes", complete one activity description for each development.) |
| 2. Activity Description                                   | n  |
|   | Demolition/Disposition Activity Description activities Associated with HOPE VI or Conversion Activities)   |
| 1a. Development nan                                       | ne:  |
| 1b. Development (pro                                      | <u> </u>   |
| 2. Activity type: Den                                     |  |
| Dispos  | SHON []  |

3. Application status (select one)
Approved

| Submitted, pending approval Planned application  |                           |  |  |
|--|---------------------------|--|--|
| 4. Date application approved, submitted, or planned for submission: (DD/MM/YY)   |                           |  |  |
| 5. Number of units affected:   |                           |  |  |
| 6. Coverage of action (select one)   |                           |  |  |
| Part of the development  |                           |  |  |
| Total development  |                           |  |  |
| 7. Relocation resources (select all that apply)  |                           |  |  |
| Section 8 for units  |                           |  |  |
| Public housing for units   |                           |  |  |
| Preference for admission to other public housing or section 8  |                           |  |  |
| Other housing for units (describe below)   |                           |  |  |
| 8. Timeline for activity:  |                           |  |  |
| a. Actual or projected start date of activity:   |                           |  |  |
| b. Actual or projected start date of relocation activities:  |                           |  |  |
| c. Projected end date of activity:   |                           |  |  |
| 4. Voucher Homeownership Program   |                           |  |  |
| [24 CFR Part 903.7 9 (k)]  |                           |  |  |
| A. Tes No: Does the PHA plan to administer a Section 8 Homeownership program 8(y) of the U.S.H.A. of 1937, as implemented by 24 CFR part 982? (component; if "yes", describe each program using the table below (component of the component of the component) of the U.S.H.A. of 1937, as implemented by 24 CFR part 982? (component of the component of t | (If "No", skip to next    |  |  |
| B. Capacity of the PHA to Administer a Section 8 Homeownership Program   |                           |  |  |
| The PHA has demonstrated its capacity to administer the program by (select all that apply):  |                           |  |  |
| Establishing a minimum homeowner downpayment requirement of at least 3 per at least 1 percent of the downpayment comes from the family's resources   | cent and requiring that   |  |  |
| Requiring that financing for purchase of a home under its section 8 homeownership will be provided, insured or guaranteed by the state or Federal government; comply with secondary mortgage market underwriting requirements; or comply with generally accepted private sector underwriting standards   |                           |  |  |
| Demonstrating that it has or will acquire other relevant experience (list PHA exportant organization to be involved and its experience, below):  | perience, or any other    |  |  |
| 5. Safety and Crime Prevention: PHDEP Plan [24 CFR Part 903.7 (m)]   |                           |  |  |
| Exemptions Section 8 Only PHAs may skip to the next component PHAs eligible for PHDEP funds must provide a PHD requirements prior to receipt of PHDEP funds.   | EP Plan meeting specified |  |  |
| A.  Yes No: Is the PHA eligible to participate in the PHDEP in the fiscal year cover   | red by this PHA Plan?     |  |  |

| B. What     | is the amount of the PHA's estimated or actual (if known) PHDEP grant for the upcoming year? \$   |
|-------------|---|
|             | Tes No Does the PHA plan to participate in the PHDEP in the upcoming year? If yes, answer D. If no, skip to next component.   |
| D. 🗌 Y      | es No: The PHDEP Plan is attached at Attachment   |
|             | r Information t 903.7 9 (r)]  |
| A. Resid    | ent Advisory Board (RAB) Recommendations and PHA Response   |
| 1. X Yes    | ☐ No: Did the PHA receive any comments on the PHA Plan from the Resident Advisory Board/s?  |
| 2. If yes,  | the comments are Attached at Attachment (File name) Attachment G  |
| 3. In wha   | t manner did the PHA address those comments? (select all that apply)  The PHA changed portions of the PHA Plan in response to comments A list of these changes is included  Yes No: below or Yes No: at the end of the RAB Comments in Attachment |
|             | Considered comments, but determined that no changes to the PHA Plan were necessary. An explanation of the PHA's consideration is included at the at the end of the RAB Comments in Attachment   |
|             | Other: (list below)   |
| B. Stater   | nent of Consistency with the Consolidated Plan  |
| For each ap | plicable Consolidated Plan, make the following statement (copy questions as many times as necessary).   |
| 1. Conso    | lidated Plan jurisdiction: (provide name here) South Dakota   |
|             | HA has taken the following steps to ensure consistency of this PHA Plan with the Consolidated Plan for sdiction: (select all that apply)  |
|             | The PHA has based its statement of needs of families in the jurisdiction on the needs expressed in the Consolidated Plan/s.   |
|             | The PHA has participated in any consultation process organized and offered by the Consolidated Plan agency in the development of the Consolidated Plan.   |
|             | The PHA has consulted with the Consolidated Plan agency during the development of this PHA Plan.  |
|             | a   |

|    |          | Activities to be undertaken by the PHA in the coming year are consistent with specific initiatives contained in the Consolidated Plan. (list such initiatives below)  |
|----|----------|---|
|    |          | Other: (list below)   |
| 3. | PHA Requ | uests for support from the Consolidated Plan Agency   |
|    | Yes 🔀 1  | No: Does the PHA request financial or other support from the State or local government agency in order to meet the needs of its public housing residents or inventory? If yes, please list the 5 most important requests below: |
| 4. |          | lidated Plan of the jurisdiction supports the PHA Plan with the following actions and commitments: the below)   |

#### C. Criteria for Substantial Deviation and Significant Amendments

#### 1. Amendment and Deviation Definitions

24 CFR Part 903.7(r)

PHAs are required to define and adopt their own standards of substantial deviation from the 5-year Plan and Significant Amendment to the Annual Plan. The definition of significant amendment is important because it defines when the PHA will subject a change to the policies or activities described in the Annual Plan to full public hearing and HUD review before implementation.

#### A. Substantial Deviation from the 5-year Plan:

Standard 1: If the PHA changes any policy that effects tenant's rights or obligations, tenant's rent, or tenant's selection.

Certification for the state was submitted and approved

Standard 2: If the PHA changes the use of any of its buildings that may require demolition or disposition of any units.

#### **B.** Significant Amendment or Modification to the Annual Plan:

Standard 1: If the PHA changes its jurisdiction through consolidation or expansion of the area served.

Standard 2: If the PHA determines that it needs to add an item that was not requested on its 5 years Capital Fund plan that was not requested in any of the 5 years and amounts to over 50% of the Capital Fund Grant.

# Attachment\_A\_

# **Supporting Documents Available for Review**

PHAs are to indicate which documents are available for public review by placing a mark in the "Applicable & On Display" column in the appropriate rows. All listed documents must be on display if applicable to the program activities conducted by the PHA.

| List of Supporting Documents Available for Review |                     |              |
|---|---------------------|--------------|
| Applicable  | Supporting Document | Related Plan |
| &   |                     | Component    |
| On Display  |                     |              |

| List of Supporting Documents Available for Review |   |   |  |  |
|---|---|---|--|--|
| Applicable &                                      | Supporting Document   | Related Plan<br>Component   |  |  |
| On Display<br>X                                   | PHA Plan Certifications of Compliance with the PHA Plans and  | 5 Year and Annual   |  |  |
| ^   | Related Regulations   | Plans   |  |  |
|   | State/Local Government Certification of Consistency with the  | 5 Year and Annual   |  |  |
|   | Consolidated Plan (not required for this update)  | Plans   |  |  |
|   |   |   |  |  |
|   | Fair Housing Documentation Supporting Fair Housing Certifications: Records reflecting that the PHA has examined its programs or proposed programs, identified any impediments to fair housing choice in those programs, addressed or is addressing those impediments in a reasonable fashion in view of the resources available, and worked or is working with local jurisdictions to implement any of the jurisdictions' initiatives to affirmatively further fair housing that require the PHA's involvement. | 5 Year and Annual<br>Plans  |  |  |
| X   | Housing Needs Statement of the Consolidated Plan for the jurisdiction/s in which the PHA is located and any additional backup data to support statement of housing needs in the jurisdiction  | Annual Plan:<br>Housing Needs   |  |  |
| X   | Most recent board-approved operating budget for the public housing program  | Annual Plan:<br>Financial Resources                                   |  |  |
| X   | Public Housing Admissions and (Continued) Occupancy Policy (A&O/ACOP), which includes the Tenant Selection and Assignment Plan [TSAP]   | Annual Plan:<br>Eligibility, Selection,<br>and Admissions<br>Policies |  |  |
|   | Any policy governing occupancy of Police Officers in Public Housing  check here if included in the public housing  A&O Policy   | Annual Plan:<br>Eligibility, Selection,<br>and Admissions<br>Policies |  |  |
|   | Section 8 Administrative Plan   | Annual Plan: Eligibility, Selection, and Admissions Policies          |  |  |
| X   | Public housing rent determination policies, including the method for setting public housing flat rents  check here if included in the public housing A & O Policy   | Annual Plan: Rent<br>Determination                                    |  |  |
| X   | Schedule of flat rents offered at each public housing development  check here if included in the public housing  A & O Policy   | Annual Plan: Rent<br>Determination                                    |  |  |
|   | Section 8 rent determination (payment standard) policies  check here if included in Section 8 Administrative Plan   | Annual Plan: Rent<br>Determination                                    |  |  |
| X   | Public housing management and maintenance policy documents, including policies for the prevention or eradication of pest infestation (including cockroach infestation)  | Annual Plan:<br>Operations and<br>Maintenance                         |  |  |
| X   | Results of latest binding Public Housing Assessment System (PHAS) Assessment  | Annual Plan:<br>Management and<br>Operations                          |  |  |

| List of Supporting Documents Available for Review |  |  |  |  |
|---|--|--|--|--|
| Applicable &<br>On Display                        | Supporting Document  | Related Plan<br>Component  |  |  |
| X   | Follow-up Plan to Results of the PHAS Resident Satisfaction<br>Survey (if necessary)   | Annual Plan: Operations and Maintenance and Community Service & Self-Sufficiency |  |  |
|   | Results of latest Section 8 Management Assessment System (SEMAP)   | Annual Plan: Management and Operations   |  |  |
|   | Any required policies governing any Section 8 special housing types  check here if included in Section 8 Administrative Plan   | Annual Plan:<br>Operations and<br>Maintenance                                    |  |  |
| X   | Public housing grievance procedures    Check here if included in the public housing A & O Policy   | Annual Plan: Grievance<br>Procedures   |  |  |
|   | Section 8 informal review and hearing procedures  check here if included in Section 8 Administrative Plan  | Annual Plan:<br>Grievance Procedures   |  |  |
| X   | The HUD-approved Capital Fund/Comprehensive Grant Program<br>Annual Statement (HUD 52837) for any active grant year  | Annual Plan: Capital<br>Needs  |  |  |
|   | Most recent CIAP Budget/Progress Report (HUD 52825) for any active CIAP grants   | Annual Plan: Capital<br>Needs  |  |  |
|   | Approved HOPE VI applications or, if more recent, approved or submitted HOPE VI Revitalization Plans, or any other approved proposal for development of public housing   | Annual Plan: Capital<br>Needs  |  |  |
| X   | Self-evaluation, Needs Assessment and Transition Plan required by regulations implementing §504 of the Rehabilitation Act and the Americans with Disabilities Act. See, PIH 99-52 (HA).  | Annual Plan: Capital<br>Needs  |  |  |
|   | Approved or submitted applications for demolition and/or disposition of public housing   | Annual Plan: Demolition and Disposition  |  |  |
|   | Approved or submitted applications for designation of public housing (Designated Housing Plans)  | Annual Plan: Designation of Public Housing                                       |  |  |
|   | Approved or submitted assessments of reasonable revitalization of public housing and approved or submitted conversion plans prepared pursuant to section 202 of the 1996 HUD Appropriations Act, Section 22 of the US Housing Act of 1937, or Section 33 of the US Housing Act of 1937 | Annual Plan:<br>Conversion of Public<br>Housing                                  |  |  |
|   | Approved or submitted public housing homeownership programs/plans  | Annual Plan: Homeownership   |  |  |
|   | Policies governing any Section 8 Homeownership program (sectionof the Section 8 Administrative Plan)   | Annual Plan:<br>Homeownership  |  |  |
| X   | Cooperation agreement between the PHA and the TANF agency<br>and between the PHA and local employment and training service<br>agencies   | Annual Plan:<br>Community Service &<br>Self-Sufficiency                          |  |  |

|                         | List of Supporting Documents Available for Rev   |   |
|-------------------------|--|---|
| Applicable & On Display | Supporting Document  | Related Plan<br>Component                               |
|                         | FSS Action Plan/s for public housing and/or Section 8  | Annual Plan:<br>Community Service &<br>Self-Sufficiency |
| X                       | Section 3 documentation required by 24 CFR Part 135, Subpart E   | Annual Plan:<br>Community Service &<br>Self-Sufficiency |
|                         | Most recent self-sufficiency (ED/SS, TOP or ROSS or other  | Annual Plan:  |
|                         | resident services grant) grant program reports   | Community Service & Self-Sufficiency                    |
|                         | The most recent Public Housing Drug Elimination Program (PHEDEP) semi-annual performance report  | Annual Plan: Safety and Crime Prevention                |
|                         | PHDEP-related documentation:   | Annual Plan: Safety                                     |
|                         | <ul> <li>Baseline law enforcement services for public housing<br/>developments assisted under the PHDEP plan;</li> </ul>   | and Crime Prevention                                    |
|                         | <ul> <li>Consortium agreement/s between the PHAs participating<br/>in the consortium and a copy of the payment agreement<br/>between the consortium and HUD (applicable only to<br/>PHAs participating in a consortium as specified under 24<br/>CFR 761.15);</li> </ul> |   |
|                         | <ul> <li>Partnership agreements (indicating specific leveraged<br/>support) with agencies/organizations providing funding,<br/>services or other in-kind resources for PHDEP-funded<br/>activities;</li> </ul>   |   |
|                         | <ul> <li>Coordination with other law enforcement efforts;</li> <li>Written agreement(s) with local law enforcement agencies (receiving any PHDEP funds); and</li> </ul>  |   |
|                         | All crime statistics and other relevant data (including Part I and specified Part II crimes) that establish need for the public housing sites assisted under the PHDEP Plan.   |   |
| X                       | Policy on Ownership of Pets in Public Housing Family Developments (as required by regulation at 24 CFR Part 960, Subpart G)  check here if included in the public housing A & O Policy   | Pet Policy  |
| X                       | The results of the most recent fiscal year audit of the PHA conducted under section 5(h)(2) of the U.S. Housing Act of 1937 (42 U. S.C. 1437c(h)), the results of that audit and the PHA's response to any findings  | Annual Plan: Annual<br>Audit                            |
|                         | Troubled PHAs: MOA/Recovery Plan   | Troubled PHAs   |
|                         | Other supporting documents (optional) (list individually; use as many lines as necessary)  | (specify as needed)                                     |

## Attachment B

| Annual Statement/Performance and Evaluation Report |   |                                  |                      |                             |                      |  |
|--|---|----------------------------------|----------------------|-----------------------------|----------------------|--|
| Capi   | ital Fund Program and Capital Fund P                | rogram Replacemen                | nt Housing Factor    | (CFP/CFPRHF) Pa             | rt 1: Summary        |  |
| PHA N  | ame:  | <b>Grant Type and Number</b>     |                      |                             | Federal FY of Grant: |  |
| Martin Housing & Redevelopment Commission          |   | Capital Fund Program: ${ m SD0}$ | 6P02250103           |                             | 2003                 |  |
|  |   | Capital Fund Program             |                      |                             |                      |  |
| <u> </u>   |   | Replacement Housing F            |                      |                             |                      |  |
|  | ginal Annual Statement                              |                                  |                      | Revised Annual Statement (r | evision no: )        |  |
|  | formance and Evaluation Report for Period Ending:   |                                  | nd Evaluation Report | TD 4.1.4                    | 1.0.4                |  |
| Line<br>No.  | Summary by Development Account                      | Total Estin                      | nated Cost           | Total A                     | tual Cost            |  |
| NO.  |   | Original                         | Revised              | Obligated                   | Expended             |  |
| 1  | Total non-CFP Funds                                 | O'I giliui                       | Reviseu              | Obligateu                   | Lapended             |  |
| 2.   | 1406 Operations                                     | 4617                             |                      |                             |                      |  |
| 3  | 1408 Management Improvements                        |                                  |                      |                             |                      |  |
| 4  | 1410 Administration                                 |                                  |                      |                             |                      |  |
| 5  | 1411 Audit  |                                  |                      |                             |                      |  |
| 2<br>3<br>4<br>5<br>6                              | 1415 liquidated Damages                             |                                  |                      |                             |                      |  |
| 7  | 1430 Fees and Costs                                 |                                  |                      |                             |                      |  |
| 8  | 1440 Site Acquisition                               |                                  |                      |                             |                      |  |
| 9  | 1450 Site Improvement                               | 20000                            |                      |                             |                      |  |
| 10   | 1460 Dwelling Structures                            | 32000                            |                      |                             |                      |  |
| 11   | 1465.1 Dwelling Equipment—Nonexpendable             |                                  |                      |                             |                      |  |
| 12   | 1470 Nondwelling Structures                         |                                  |                      |                             |                      |  |
| 13   | 1475 Nondwelling Equipment                          |                                  |                      |                             |                      |  |
| 14   | 1485 Demolition                                     |                                  |                      |                             |                      |  |
| 15   | 1490 Replacement Reserve                            |                                  |                      |                             |                      |  |
| 16   | 1492 Moving to Work Demonstration                   |                                  |                      |                             |                      |  |
| 17   | 1495.1 Relocation Costs                             |                                  |                      |                             |                      |  |
| 18   | 1498 Mod Used for Development                       |                                  |                      |                             |                      |  |
| 19   | 1502 Contingency                                    |                                  |                      |                             |                      |  |
| 20   | Amount of Annual Grant: (sum of lines 2-19)         | 56617                            |                      |                             |                      |  |
| 21   | Amount of line 20 Related to LBP Activities         |                                  |                      |                             |                      |  |
| 22<br>23<br>24                                     | Amount of line 20 Related to Section 504 Compliance |                                  |                      |                             |                      |  |
| 23   | Amount of line 20 Related to Security               |                                  |                      |                             |                      |  |
| 24   | Amount of line 20 Related to Energy Conservation    |                                  |                      |                             |                      |  |
|  | Measures  |                                  |                      |                             |                      |  |

| Annual Statement/Performance and Evaluation Report                                    |                                       |               |  |  |
|---|---------------------------------------|---------------|--|--|
| Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) |                                       |               |  |  |
| Part II: Supporting Pages   |                                       |               |  |  |
| PHA Name:   | Grant Type and Number                 | Federal FY of |  |  |
| Martin Housing & Radavalonment Commission   | Capital Fund Program #: SD06P02250103 |               |  |  |

| PHA Name:                  |  | Grant Type and Nu   | ımber    | Federal FY of Grant: 2003 |            |                    |                                    |      |
|----------------------------|--|---|----------|---------------------------|------------|--------------------|------------------------------------|------|
| Martin Housing             | & Redevelopment Commission                   | Capital Fund Progr<br>Capital Fund Progr<br>Replacement I |          |                           |            |                    |                                    |      |
| Development<br>Number      | General Description of Major Work Categories | Dev. Acct No.   | Quantity | Total Estim               | nated Cost | Total Ac           | Total Actual Cost Status<br>Propos |      |
| Name/HA-Wide<br>Activities |  |   |          | Original                  | Revised    | Funds<br>Obligated | Funds<br>Expended                  | Work |
| HA Wide                    | Operations                                   | 1406  |          | 4617                      |            |                    |                                    |      |
| SD022001                   | Concrete driveways                           | 1450  | 1        | 7000                      |            |                    |                                    |      |
| SD022001                   | Patio & sidewalk South of Comm. Bldg         | 1450  | 1        | 13000                     |            |                    |                                    |      |
| SD022001                   | Ceiling fans/lighting - 34 Units             | 1460  | 34       | 32000                     |            |                    |                                    |      |
|                            |  |   |          |                           |            |                    |                                    |      |
|                            |  |   |          |                           |            |                    |                                    |      |
|                            |  |   |          |                           |            |                    |                                    |      |
|                            |  |   |          |                           |            |                    |                                    |      |
|                            |  |   |          |                           |            |                    |                                    |      |

| Annual Statement/Performance and Evaluation Report |                                   |                             |                |                                     |                                       |            |                                  |
|--|-----------------------------------|-----------------------------|----------------|-------------------------------------|---------------------------------------|------------|----------------------------------|
| Capital Fund Prog                                  | gram and (                        | Capital l                   | Fund Prog      | gram Replac                         | ement Housi                           | ing Factor | (CFP/CFPRHF)                     |
| Part III: Impleme                                  | Part III: Implementation Schedule |                             |                |                                     |                                       |            |                                  |
| PHA Name:  |                                   |                             | t Type and Nur |                                     | 70102                                 |            | Federal FY of Grant: 2003        |
| Martin Housing & Red                               | development                       |                             |                | m #: SD06P0225<br>m Replacement Hou |                                       |            |                                  |
| Commission   | A 11                              |                             |                |                                     |                                       | 1          | Daniel Carlo La Trans Date       |
| Development Number<br>Name/HA-Wide                 |                                   | Fund Obliga<br>art Ending D |                |                                     | l Funds Expended<br>arter Ending Date |            | Reasons for Revised Target Dates |
| Activities   | 0 : 1                             | D ' 1                       | A . 1          | 0 1                                 | D : 1                                 | I A . 1    |                                  |
| SD022001   | Original<br>09/05                 | Revised                     | Actual         | Original<br>09/07                   | Revised                               | Actual     |                                  |
| 55022001   | 03/03                             |                             |                | 03/07                               |                                       |            |                                  |
| HA Wide  | 09/05                             |                             |                | 09/07                               |                                       |            |                                  |
|  |                                   |                             |                |                                     |                                       |            |                                  |
|  |                                   |                             |                |                                     |                                       |            |                                  |
|  |                                   |                             |                |                                     |                                       |            |                                  |
|  |                                   |                             |                |                                     |                                       |            |                                  |
|  |                                   |                             |                |                                     |                                       |            |                                  |
|  |                                   |                             |                |                                     |                                       |            |                                  |
|  |                                   |                             |                |                                     |                                       |            |                                  |
|  |                                   |                             |                |                                     |                                       |            |                                  |
|  |                                   |                             |                |                                     |                                       |            |                                  |
|  |                                   |                             |                |                                     |                                       |            |                                  |
|  |                                   |                             |                |                                     |                                       |            |                                  |

## Attachment B

| Ann    | ual Statement/Performance and Evaluation            | ation Report                 |                      |                         |                  |
|--------|---|------------------------------|----------------------|-------------------------|------------------|
| Cap    | ital Fund Program and Capital Fund P                | Program Replacement 1        | Housing Factor (     | (CFP/CFPRHF) P          | art 1: Summary   |
| PHA N  |   | Grant Type and Number        | Federal FY of Grant: |                         |                  |
| Marti  | n Housing & Redevelopment Commission                | Capital Fund Program: SD06P0 | 02250102             |                         | 2002             |
|        |   | Capital Fund Program         |                      |                         |                  |
|        |   | Replacement Housing Factor   |                      |                         |                  |
|        | iginal Annual Statement                             |                              |                      | evised Annual Statement | (revision no: 1) |
|        | formance and Evaluation Report for Period Ending:   | Final Performance an         |                      |                         |                  |
| Line   | Summary by Development Account                      | Total Estimate               | ed Cost              | Total                   | Actual Cost      |
| No.    |   | Original                     | Revised              | Obligated               | Expended         |
| 1      | Total non-CFP Funds                                 | 9                            |                      |                         | •                |
| 2      | 1406 Operations                                     | 10234                        |                      | -0-                     | -0-              |
| 2<br>3 | 1408 Management Improvements                        |                              |                      |                         |                  |
| 4      | 1410 Administration                                 |                              |                      |                         |                  |
| 5      | 1411 Audit  |                              |                      |                         |                  |
| 6      | 1415 liquidated Damages                             |                              |                      |                         |                  |
| 7      | 1430 Fees and Costs                                 |                              |                      |                         |                  |
| 8      | 1440 Site Acquisition                               |                              |                      |                         |                  |
| 9      | 1450 Site Improvement                               |                              |                      |                         |                  |
| 10     | 1460 Dwelling Structures                            | 46383                        |                      | -0-                     | -0-              |
| 11     | 1465.1 Dwelling Equipment—Nonexpendable             |                              |                      |                         |                  |
| 12     | 1470 Nondwelling Structures                         |                              |                      |                         |                  |
| 13     | 1475 Nondwelling Equipment                          |                              |                      |                         |                  |
| 14     | 1485 Demolition                                     |                              |                      |                         |                  |
| 15     | 1490 Replacement Reserve                            |                              |                      |                         |                  |
| 16     | 1492 Moving to Work Demonstration                   |                              |                      |                         |                  |
| 17     | 1495.1 Relocation Costs                             |                              |                      |                         |                  |
| 18     | 1498 Mod Used for Development                       |                              |                      |                         |                  |
| 19     | 1502 Contingency                                    |                              |                      |                         |                  |
| 20     | Amount of Annual Grant: (sum of lines 2-19)         | 56617                        |                      | -0-                     | -0-              |
| 21     | Amount of line 20 Related to LBP Activities         |                              |                      |                         |                  |
| 22     | Amount of line 20 Related to Section 504 Compliance |                              |                      |                         |                  |

Attachment B

| Ann   | Annual Statement/Performance and Evaluation Report  |                           |                           |                            |                      |  |  |  |  |  |
|-------|---|---------------------------|---------------------------|----------------------------|----------------------|--|--|--|--|--|
| Capi  | Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) Part 1: Summary |                           |                           |                            |                      |  |  |  |  |  |
| PHA N | ame:  | Grant Type and Number     |                           |                            | Federal FY of Grant: |  |  |  |  |  |
| Marti | n Housing & Redevelopment Commission  | Capital Fund Program: SD0 | 6P02250102                |                            | 2002                 |  |  |  |  |  |
|       | -   | Capital Fund Program      |                           |                            |                      |  |  |  |  |  |
|       |   | Replacement Housing F     | actor Grant No:           |                            |                      |  |  |  |  |  |
| Ori   | ginal Annual Statement  | Reserve for Di            | sasters/ Emergencies 🖂 Re | vised Annual Statement (re | vision no: 1)        |  |  |  |  |  |
| Per   | formance and Evaluation Report for Period Ending:   | Final Performand          | e and Evaluation Report   |                            |                      |  |  |  |  |  |
| Line  | Summary by Development Account  | Total Estin               | nated Cost                | Total Actual Cost          |                      |  |  |  |  |  |
| No.   |   |                           |                           |                            |                      |  |  |  |  |  |
| 23    | Amount of line 20 Related to Security   |                           |                           |                            |                      |  |  |  |  |  |
| 24    | Amount of line 20 Related to Energy Conservation  |                           |                           |                            |                      |  |  |  |  |  |
|       | Measures  |                           |                           |                            |                      |  |  |  |  |  |

| <b>Annual Stater</b>       | Annual Statement/Performance and Evaluation Report                                    |   |          |             |            |                    |                   |                    |  |  |  |
|----------------------------|---|---|----------|-------------|------------|--------------------|-------------------|--------------------|--|--|--|
| <b>Capital Fund</b>        | Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) |   |          |             |            |                    |                   |                    |  |  |  |
| Part II: Supp              | oorting Pages   | 2   |          | C           |            |                    |                   |                    |  |  |  |
| PHA Name:                  |   | Grant Type and Nu   |          |             |            | Federal FY of G    | Grant: 2002       |                    |  |  |  |
| Martin Housing             | & Redevelopment Commission  | Capital Fund Progr<br>Capital Fund Progr<br>Replacement I |          |             |            |                    |                   |                    |  |  |  |
| Development<br>Number      | General Description of Major Work Categories  | Dev. Acct No.   | Quantity | Total Estin | nated Cost | Total Ac           | etual Cost        | Status of Proposed |  |  |  |
| Name/HA-Wide<br>Activities | Ç   |   |          | Original    | Revised    | Funds<br>Obligated | Funds<br>Expended | Work               |  |  |  |
| SD022001                   | Air Conditioning - 16 family units  | 1460  | 16       | 46383       |            | -0-                | -0-               |                    |  |  |  |
| HA Wide                    | Operations  | 1406  |          | 10234       |            | -0-                | -0-               |                    |  |  |  |
|                            |   |   |          |             |            |                    |                   |                    |  |  |  |
|                            |   |   |          |             |            |                    |                   |                    |  |  |  |
|                            |   |   |          |             |            |                    |                   |                    |  |  |  |
|                            |   |   |          |             |            |                    |                   |                    |  |  |  |
|                            |   |   |          |             |            |                    |                   |                    |  |  |  |
|                            |   |   |          |             |            |                    |                   |                    |  |  |  |
|                            |   |   |          |             |            |                    |                   |                    |  |  |  |

| <b>Annual Statement</b>                    | Annual Statement/Performance and Evaluation Report |                            |                 |  |            |            |  |  |
|--|--|----------------------------|-----------------|--|------------|------------|--|--|
| Capital Fund Pro                           | gram and (   | Capital                    | Fund Prog       | gram Replac                              | ement Hous | ing Factor | · (CFP/CFPRHF)   |  |
| Part III: Impleme                          | Part III: Implementation Schedule                  |                            |                 |  |            |            |  |  |
| PHA Name:                                  |  |                            | nt Type and Nur |  | 70102      |            | Federal FY of Grant: 2002  |  |
| Martin Housing & Red                       | development  |                            |                 | m #: SD06P0225<br>m Replacement Hou      |            |            |  |  |
| Commission                                 | A 11   | _                          |                 |  |            | 1          | Daniel Carlo Daniel Dan |  |
| Development Number Name/HA-Wide Activities |  | Fund Oblig<br>art Ending I |                 | All Funds Expended (Quarter Ending Date) |            |            | Reasons for Revised Target Dates   |  |
|  | Original   | Revised                    | Actual          | Original                                 | Revised    | Actual     |  |  |
| SD022001                                   | 09/03  |                            |                 | 09/04                                    |            |            |  |  |
| HA Wide                                    | 09/03  |                            |                 | 09/04                                    |            |            |  |  |
|  |  |                            |                 |  |            |            |  |  |
|  |  |                            |                 |  |            |            |  |  |
|  |  |                            |                 |  |            |            |  |  |
|  |  |                            |                 |  |            |            |  |  |
|  |  |                            |                 |  |            |            |  |  |
|  |  |                            |                 |  |            |            |  |  |
|  |  |                            |                 |  |            |            |  |  |
|  |  |                            |                 |  |            |            |  |  |
|  |  |                            |                 |  |            |            |  |  |
|  |  |                            |                 |  |            |            | -  |  |
|  |  |                            |                 |  |            |            |  |  |

| Ann   | Annual Statement/Performance and Evaluation Report  |                           |                          |                              |              |  |  |  |  |
|-------|---|---------------------------|--------------------------|------------------------------|--------------|--|--|--|--|
| Capi  | Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) Part 1: Summary |                           |                          |                              |              |  |  |  |  |
| PHA N |   | Grant Type and Number     |                          | Federal FY of Grant:         |              |  |  |  |  |
| Marti | n Housing & Redevelopment Commission  | Capital Fund Program: SD0 | 6P02250101               |                              | 2001         |  |  |  |  |
|       |   | Capital Fund Program      |                          |                              |              |  |  |  |  |
|       |   | Replacement Housing Fa    |                          |                              |              |  |  |  |  |
|       | ginal Annual Statement  |                           | · -                      | evised Annual Statement (rev | vision no: ) |  |  |  |  |
|       | formance and Evaluation Report for Period Ending: 12  |                           | nce and Evaluation Repor |                              |              |  |  |  |  |
| Line  | Summary by Development Account  | Total Estin               | nated Cost               | Total Ac                     | tual Cost    |  |  |  |  |
| No.   |   |                           |                          | 0.11                         |              |  |  |  |  |
|       | T 1 CED F 1   | Original                  | Revised                  | Obligated                    | Expended     |  |  |  |  |
| 1     | Total non-CFP Funds   | 2666                      |                          | 2555                         | 0            |  |  |  |  |
| 2     | 1406 Operations   | 3666                      |                          | 3666                         | -0-          |  |  |  |  |
| 3     | 1408 Management Improvements  |                           |                          |                              |              |  |  |  |  |
| 4     | 1410 Administration   |                           |                          |                              |              |  |  |  |  |
| 5     | 1411 Audit  |                           |                          |                              |              |  |  |  |  |
| 6     | 1415 liquidated Damages   |                           |                          |                              |              |  |  |  |  |
| 7     | 1430 Fees and Costs   |                           |                          |                              |              |  |  |  |  |
| 8     | 1440 Site Acquisition   |                           |                          |                              |              |  |  |  |  |
| 9     | 1450 Site Improvement   | 13474                     |                          | 13474                        | 13474        |  |  |  |  |
| 10    | 1460 Dwelling Structures  | 43110                     |                          | 43110                        | 982          |  |  |  |  |
| 11    | 1465.1 Dwelling Equipment—Nonexpendable   |                           |                          |                              |              |  |  |  |  |
| 12    | 1470 Nondwelling Structures   |                           |                          |                              |              |  |  |  |  |
| 13    | 1475 Nondwelling Equipment  |                           |                          |                              |              |  |  |  |  |
| 14    | 1485 Demolition   |                           |                          |                              |              |  |  |  |  |
| 15    | 1490 Replacement Reserve  |                           |                          |                              |              |  |  |  |  |
| 16    | 1492 Moving to Work Demonstration   |                           |                          |                              |              |  |  |  |  |
| 17    | 1495.1 Relocation Costs   |                           |                          |                              |              |  |  |  |  |
| 18    | 1498 Mod Used for Development   |                           |                          |                              |              |  |  |  |  |
| 19    | 1502 Contingency  |                           |                          |                              |              |  |  |  |  |
| 20    | Amount of Annual Grant: (sum of lines 2-19)   | 60250                     |                          | 60250                        | 14456        |  |  |  |  |
| 21    | Amount of line 20 Related to LBP Activities   |                           |                          |                              |              |  |  |  |  |
| 22    | Amount of line 20 Related to Section 504 Compliance   |                           |                          |                              |              |  |  |  |  |
| 23    | Amount of line 20 Related to Security   |                           |                          |                              |              |  |  |  |  |
| 24    | Amount of line 20 Related to Energy Conservation  |                           |                          |                              |              |  |  |  |  |
|       | Measures  |                           |                          |                              |              |  |  |  |  |

| Annual Statement/Performance and Evaluation Report                                    |
|---|
| Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) |
| Part II. Supporting Pages   |

| PHA Name:                  |  | Grant Type and Nu   |                  | Federal FY of Grant: 2001 |           |                    |                   |                       |
|----------------------------|--|---------------------|------------------|---------------------------|-----------|--------------------|-------------------|-----------------------|
| Martin Housing             | & Redevelopment Commission                   | Capital Fund Progra |                  |                           |           |                    |                   |                       |
|                            |  | Capital Fund Progra | am               |                           |           |                    |                   |                       |
|                            |  |                     | Housing Factor # |                           |           |                    |                   | I ~ .                 |
| Development<br>Number      | General Description of Major Work Categories | Dev. Acct No.       | Quantity         | Total Estim               | ated Cost | Total Ac           | tual Cost         | Status of<br>Proposed |
| Name/HA-Wide<br>Activities |  |                     |                  | Original                  | Revised   | Funds<br>Obligated | Funds<br>Expended | Work                  |
|                            |  |                     |                  |                           |           |                    |                   |                       |
| SD022001                   | Concrete driveways                           | 1450                | 2                | 13474                     |           | 13474              | 13474             | С                     |
| SD022001                   | Siding - 5 family units                      | 1460                | 5                | 43110                     |           | 43110              | 982               | work in               |
| HA Wide                    | Operations                                   | 1406                |                  | 3666                      |           | 3666               |                   |                       |
|                            |  |                     |                  |                           |           |                    |                   |                       |
|                            |  |                     |                  |                           |           |                    |                   |                       |
|                            |  |                     |                  |                           |           |                    |                   |                       |
|                            |  |                     |                  |                           |           |                    |                   |                       |
|                            |  |                     |                  |                           |           |                    |                   |                       |
|                            |  |                     |                  |                           |           |                    |                   |                       |
|                            |  |                     |                  |                           |           |                    |                   |                       |

| Annual Statement/Performance and Evaluation Report |   |            |                 |                  |                    |        |                                  |  |  |
|--|---|------------|-----------------|------------------|--------------------|--------|----------------------------------|--|--|
| Capital Fund Prog                                  | Capital Fund Program and Capital Fund Program Replacement Housing Factor (CFP/CFPRHF) |            |                 |                  |                    |        |                                  |  |  |
| Part III: Impleme                                  | Part III: Implementation Schedule   |            |                 |                  |                    |        |                                  |  |  |
| PHA Name:  |   |            | nt Type and Nun |                  |                    |        | Federal FY of Grant: 2001        |  |  |
| Martin Housing & Red                               | development   |            |                 | m #: SD06P022    |                    |        |                                  |  |  |
| Commission   | ı   |            |                 | m Replacement Ho |                    |        |                                  |  |  |
| Development Number                                 |   | Fund Oblig |                 |                  | Il Funds Expended  |        | Reasons for Revised Target Dates |  |  |
| Name/HA-Wide<br>Activities                         | (Qu   | art Ending | Date)           | (Q               | uarter Ending Date | e)     |                                  |  |  |
| 1101111105   | Original  | Revised    | Actual          | Original         | Revised            | Actual |                                  |  |  |
| SD022001   | 09/30/03  |            |                 | 09/30/04         |                    |        |                                  |  |  |
|  |   |            |                 |                  |                    |        |                                  |  |  |
|  |   |            |                 |                  |                    |        |                                  |  |  |
|  |   |            |                 |                  |                    |        |                                  |  |  |
|  |   |            |                 |                  |                    |        |                                  |  |  |
|  |   |            |                 |                  |                    |        |                                  |  |  |
|  |   |            |                 |                  |                    |        |                                  |  |  |
|  |   |            |                 |                  |                    |        |                                  |  |  |
|  |   |            |                 |                  |                    |        |                                  |  |  |
|  |   |            |                 |                  |                    |        |                                  |  |  |
|  |   |            |                 |                  |                    |        |                                  |  |  |
|  |   |            |                 |                  |                    |        |                                  |  |  |
|  |   |            |                 |                  |                    |        |                                  |  |  |
|  |   |            |                 |                  |                    |        |                                  |  |  |
|  |   |            |                 |                  |                    |        |                                  |  |  |

# **Capital Fund Program 5-Year Action Plan**

Complete one table for each development in which work is planned in the next 5 PHA fiscal years. Complete a table for any PHA-wide physical or management improvements planned in the next 5 PHA fiscal year. Copy this table as many times as necessary. Note: PHAs need not include information from Year One of the 5-Year cycle, because this information is included in the Capital Fund Program Annual Statement.

|                        | CFP 5-Year Action Plan                             |                       |                    |
|------------------------|--|-----------------------|--------------------|
| <b>◯</b> Original stat | ement Revised statement                            |                       |                    |
| Development            | Development Name                                   |                       |                    |
| Number                 | (or indicate PHA wide)                             |                       |                    |
|                        | Martin Housing & Redevelopment Commissi            | on                    |                    |
| SD022001               |  |                       |                    |
| -                      | eeded Physical Improvements or Management          | <b>Estimated Cost</b> | Planned Start Date |
| Improvements           |  |                       | (HA Fiscal Year)   |
| Steel siding on al     | ll buildings                                       | 36800                 | 2005               |
| Replace flooring       | in selected units                                  | 27000                 | 2006               |
| Replace Drivewa        | ys in Selected units & Patio & sidewalk Comm. Bldg | 20000                 | 2006               |
| Replace windows        | s in Community Bldg                                | 15000                 | 2007               |
| Casement Basem         | nent windows in 16 family units (1 ea.)            | 20000                 | 2007               |
| Landscaping hill       | @ Third Avenue units                               | 20000                 | 2008               |
| Replace front &        | back concrete steps 16 family units                | 30000                 | 2008               |
|                        |  |                       |                    |
| Total estimated of     | cost over next 5 years                             |                       |                    |

#### Attachment C

# **Capital Fund Program 5-Year Action Plan**

Complete one table for each development in which work is planned in the next 5 PHA fiscal years. Complete a table for any PHA-wide physical or management improvements planned in the next 5 PHA fiscal year. Copy this table as many times as necessary. Note: PHAs need not include information from Year One of the 5-Year cycle, because this information is included in the Capital Fund Program Annual Statement.

|                     | CFP 5-Year Action Plan                  |                       |                    |
|---------------------|---|-----------------------|--------------------|
| ○ Original statem   | nent Revised statement                  |                       |                    |
| Development         | Development Name                        |                       |                    |
| Number              | (or indicate PHA wide)                  |                       |                    |
|                     |   |                       |                    |
| SD022               | PHA Wide                                |                       |                    |
| Description of Need | led Physical Improvements or Management | <b>Estimated Cost</b> | Planned Start Date |
| Improvements        |   |                       | (HA Fiscal Year)   |
| Tractor - Snow Blo  | wer                                     | 15000                 | 2007               |
| Riding Mower        |   | 2000                  | 2007               |
| _                   |   |                       |                    |
| Total estimated cos | t over next 5 years                     |                       |                    |

# **PHA Public Housing Drug Elimination Program Plan**

| <b>Note:</b> | THIS PHDEP Plan template (HUD 50075-PHDEP Plan) is to be completed in accordance with Instructions located in applicable PIH |
|--------------|--|
| Notice       | es.  |
|              |  |

| Section 1: General Information/History  A. Amount of PHDEP Grant \$  B. Eligibility type (Indicate with an "x")  C. FFY in which funding is requested  D. Executive Summary of Annual PHDEP In the space below, provide a brief overview of the PHDI expected outcomes. The summary must not be more than | Plan EP Plan, including highlights                     | Rs of major initiatives or   | activities undertaken. It may include a description of the  |
|---|--|--|---|
|   | if five (3) sentences long                             |  |   |
|   |  |  | ill be conducted), the total number of units in each PHDEP ch Target Area. Unit count information should be consistent with |
| PHDEP Target Areas<br>(Name of development(s) or site)  | Total # of Units within<br>the PHDEP Target<br>Area(s) | Total Population to<br>be Served within<br>the PHDEP Target<br>Area(s) |   |
|   |  |  |   |
| F. Duration of Program  |  |  |   |
| Indicate the duration (number of months funds will be remonths. For "Other", identify the # of months).   | quired) of the PHDEP Progra                            | am proposed under this   | Plan (place an "x" to indicate the length of program by # of  |
| 12 Months 18 Months   | 24 Months  |  |   |

## **G. PHDEP Program History**

Indicate each FY that funding has been received under the PHDEP Program (place an "x" by each applicable Year) and provide amount of funding received. If previously funded programs <u>have not</u> been closed out at the time of this submission, indicate the fund balance and anticipated completion date. The Fund Balances should reflect the balance as of Date of Submission of the PHDEP Plan. The Grant Term End Date should include any HUD-approved extensions or waivers. For grant extensions received, place "GE" in column or "W" for waivers.

| Fiscal Year of<br>Funding | PHDEP<br>Funding<br>Received | Grant # | Fund Balance<br>as of Date of<br>this Submission | Grant<br>Extensions<br>or Waivers | Grant Start<br>Date | Grant Term<br>End Date |
|---------------------------|------------------------------|---------|--|-----------------------------------|---------------------|------------------------|
| FY 1995                   |                              |         |  |                                   |                     |                        |
| FY 1996                   |                              |         |  |                                   |                     |                        |
| FY 1997                   |                              |         |  |                                   |                     |                        |
| FY1998                    |                              |         |  |                                   |                     |                        |
| FY 1999                   |                              |         |  |                                   |                     |                        |

## Section 2: PHDEP Plan Goals and Budget

## A. PHDEP Plan Summary

In the space below, summarize the PHDEP strategy to address the needs of the target population/target area(s). Your summary should briefly identify: the broad goals and objectives, the role of plan partners, and your system or process for monitoring and evaluating PHDEP-funded activities. This summary should not exceed 5-10 sentences.

## **B. PHDEP Budget Summary**

Enter the total amount of PHDEP funding allocated to each line item.

| FFY PHDEP Budget S                      | ummary        |  |  |  |  |  |  |  |  |  |
|---|---------------|--|--|--|--|--|--|--|--|--|
| Original statement                      |               |  |  |  |  |  |  |  |  |  |
| Revised statement dated:                |               |  |  |  |  |  |  |  |  |  |
| Budget Line Item                        | Total Funding |  |  |  |  |  |  |  |  |  |
| 9110 – Reimbursement of Law Enforcement |               |  |  |  |  |  |  |  |  |  |
| 9115 - Special Initiative               |               |  |  |  |  |  |  |  |  |  |
| 9116 - Gun Buyback TA Match             |               |  |  |  |  |  |  |  |  |  |
| 9120 - Security Personnel               |               |  |  |  |  |  |  |  |  |  |
| 9130 - Employment of Investigators      |               |  |  |  |  |  |  |  |  |  |
| 9140 - Voluntary Tenant Patrol          |               |  |  |  |  |  |  |  |  |  |
| 9150 - Physical Improvements            |               |  |  |  |  |  |  |  |  |  |
| 9160 - Drug Prevention                  |               |  |  |  |  |  |  |  |  |  |
| 9170 - Drug Intervention                |               |  |  |  |  |  |  |  |  |  |
| 9180 - Drug Treatment                   |               |  |  |  |  |  |  |  |  |  |

| 9190 - Other Program Costs |  |
|----------------------------|--|
|                            |  |
| TOTAL PHDEP FUNDING        |  |

#### C. PHDEP Plan Goals and Activities

In the tables below, provide information on the PHDEP strategy summarized above by budget line item. Each goal and objective should be numbered sequentially for each budget line item (where applicable). Use as many rows as necessary to list proposed activities (additional rows may be inserted in the tables). PHAs are not required to provide information in shaded boxes. Information provided must be concise—not to exceed two sentences in any column. Tables for line items in which the PHA has no planned goals or activities may be deleted.

| 9110 – Reimbursement of Law Enf | orcement |            | Total PHDEP Funding: \$ |          |         |               |                        |
|---------------------------------|----------|------------|-------------------------|----------|---------|---------------|------------------------|
| Goal(s)                         |          |            |                         |          |         |               |                        |
| Objectives                      |          |            |                         |          |         |               |                        |
| Proposed Activities             | # of     | Target     | Start                   | Expected | PHEDE   | Other Funding | Performance Indicators |
|                                 | Persons  | Population | Date                    | Complete | P       | (Amount/      |                        |
|                                 | Served   |            |                         | Date     | Funding | Source)       |                        |
| 1.                              |          |            |                         |          |         |               |                        |
| 2.                              |          |            |                         |          |         |               |                        |
| 3.                              |          |            |                         |          |         |               |                        |

| 9115 - Special Initiative |         |            | Total PHDEP Funding: \$ |          |         |               |                        |
|---------------------------|---------|------------|-------------------------|----------|---------|---------------|------------------------|
| Goal(s)                   |         |            |                         |          |         |               |                        |
| Objectives                |         |            |                         |          |         |               |                        |
| Proposed Activities       | # of    | Target     | Start                   | Expected | PHEDEP  | Other Funding | Performance Indicators |
|                           | Persons | Population | Date                    | Complete | Funding | (Amount/      |                        |
|                           | Served  |            |                         | Date     |         | Source)       |                        |
| 1.                        |         |            |                         |          |         |               |                        |
| 2.                        |         |            |                         |          |         |               |                        |
| 3.                        |         |            |                         |          |         |               |                        |

| 9116 - Gun Buyback TA Ma | ıtch                      |                      |               | Total PHDEP Funding: \$      |                   |                                   |                        |
|--------------------------|---------------------------|----------------------|---------------|------------------------------|-------------------|-----------------------------------|------------------------|
| Goal(s)                  |                           |                      |               |                              |                   |                                   |                        |
| Objectives               |                           |                      |               |                              |                   |                                   |                        |
| Proposed Activities      | # of<br>Persons<br>Served | Target<br>Population | Start<br>Date | Expected<br>Complete<br>Date | PHEDEP<br>Funding | Other Funding<br>(Amount /Source) | Performance Indicators |
| 1.                       |                           |                      |               |                              |                   |                                   |                        |
| 2.                       |                           |                      |               |                              |                   |                                   |                        |
| 3.                       |                           |                      |               |                              |                   |                                   |                        |

| 9120 - Security Personnel |                           |                      |               | Total PHDEP Funding: \$      |                   |                                   |                        |
|---------------------------|---------------------------|----------------------|---------------|------------------------------|-------------------|-----------------------------------|------------------------|
| Goal(s)                   |                           |                      |               |                              |                   |                                   |                        |
| Objectives                |                           |                      |               |                              |                   |                                   |                        |
| Proposed Activities       | # of<br>Persons<br>Served | Target<br>Population | Start<br>Date | Expected<br>Complete<br>Date | PHEDEP<br>Funding | Other Funding<br>(Amount /Source) | Performance Indicators |
| 1.                        |                           |                      |               |                              |                   |                                   |                        |
| 2.<br>3.                  |                           |                      |               |                              |                   |                                   |                        |

| 9130 – Employment of Investi | gators                    |                      | Total PHDEP I | Funding: \$                  |                   |                                   |                        |
|------------------------------|---------------------------|----------------------|---------------|------------------------------|-------------------|-----------------------------------|------------------------|
| Goal(s) Objectives           |                           |                      |               |                              |                   |                                   |                        |
| Proposed Activities          | # of<br>Persons<br>Served | Target<br>Population | Start<br>Date | Expected<br>Complete<br>Date | PHEDEP<br>Funding | Other Funding<br>(Amount /Source) | Performance Indicators |

| 1. |  |  |  |  |
|----|--|--|--|--|
| 2. |  |  |  |  |
| 3. |  |  |  |  |

| 9140 – Voluntary Tenant Pa | trol                      |                      |               | Total PHDEP Funding: \$      |                   |                                   |                        |
|----------------------------|---------------------------|----------------------|---------------|------------------------------|-------------------|-----------------------------------|------------------------|
| Goal(s)                    |                           |                      |               |                              |                   |                                   |                        |
| Objectives                 |                           |                      |               |                              |                   |                                   |                        |
| Proposed Activities        | # of<br>Persons<br>Served | Target<br>Population | Start<br>Date | Expected<br>Complete<br>Date | PHEDEP<br>Funding | Other Funding<br>(Amount /Source) | Performance Indicators |
| 1.                         |                           |                      |               |                              |                   |                                   |                        |
| 2.                         |                           |                      |               |                              |                   |                                   |                        |
| 3.                         |                           |                      |               |                              |                   |                                   |                        |

| 9150 - Physical Improvemen |         |            | Total PHDEP Funding: \$ |          |         |                  |                        |
|----------------------------|---------|------------|-------------------------|----------|---------|------------------|------------------------|
| Goal(s)                    |         |            |                         |          |         |                  |                        |
| Objectives                 |         |            |                         |          |         |                  |                        |
| Proposed Activities        | # of    | Target     | Start                   | Expected | PHEDEP  | Other Funding    | Performance Indicators |
|                            | Persons | Population | Date                    | Complete | Funding | (Amount /Source) |                        |
|                            | Served  |            |                         | Date     |         |                  |                        |
| 1.                         |         |            |                         |          |         |                  |                        |
| 2.                         |         |            |                         |          |         |                  |                        |
| 3.                         |         |            |                         |          |         |                  |                        |

| 9160 - Drug Prevention |                           |                      |               |                              |                   | P Funding: \$                     |                        |
|------------------------|---------------------------|----------------------|---------------|------------------------------|-------------------|-----------------------------------|------------------------|
| Goal(s)                |                           |                      |               |                              | ,                 |                                   |                        |
| Objectives             |                           |                      |               |                              |                   |                                   |                        |
| Proposed Activities    | # of<br>Persons<br>Served | Target<br>Population | Start<br>Date | Expected<br>Complete<br>Date | PHEDEP<br>Funding | Other Funding<br>(Amount /Source) | Performance Indicators |
| 1.                     |                           |                      |               |                              |                   |                                   |                        |
| 2.                     |                           |                      |               |                              |                   |                                   |                        |
| 3.                     |                           | ·                    |               |                              |                   |                                   |                        |

| 9170 - Drug Intervention |                           | Total PHDEP Funding: \$ |               |                              |                   |                                   |                        |
|--------------------------|---------------------------|-------------------------|---------------|------------------------------|-------------------|-----------------------------------|------------------------|
| Goal(s)                  |                           |                         |               |                              |                   |                                   |                        |
| Objectives               |                           |                         |               |                              |                   |                                   |                        |
| Proposed Activities      | # of<br>Persons<br>Served | Target<br>Population    | Start<br>Date | Expected<br>Complete<br>Date | PHEDEP<br>Funding | Other Funding<br>(Amount /Source) | Performance Indicators |
| 1.                       |                           |                         |               |                              |                   |                                   |                        |
| 2.                       |                           |                         |               |                              |                   |                                   |                        |
| 3.                       |                           |                         |               |                              |                   |                                   |                        |

| 9180 - Drug Treatment |                               |                      |               |                              |                   | Total PHDEP Funding: \$           |                        |  |
|-----------------------|-------------------------------|----------------------|---------------|------------------------------|-------------------|-----------------------------------|------------------------|--|
| Goal(s)               |                               |                      |               |                              |                   |                                   |                        |  |
| Objectives            |                               |                      |               |                              |                   |                                   |                        |  |
| Proposed Activities   | # of<br>Person<br>s<br>Served | Target<br>Population | Start<br>Date | Expected<br>Complete<br>Date | PHEDEP<br>Funding | Other Funding<br>(Amount /Source) | Performance Indicators |  |

| 1. |  |  |  |  |
|----|--|--|--|--|
| 2. |  |  |  |  |
| 3. |  |  |  |  |

| 9190 - Other Program Costs |                               |                      |               |                              | Total PHDEP       | Funds: \$                         |                        |
|----------------------------|-------------------------------|----------------------|---------------|------------------------------|-------------------|-----------------------------------|------------------------|
| Goal(s)                    |                               |                      |               |                              |                   |                                   |                        |
| Objectives                 |                               |                      |               |                              |                   |                                   |                        |
| Proposed Activities        | # of<br>Person<br>s<br>Served | Target<br>Population | Start<br>Date | Expected<br>Complete<br>Date | PHEDEP<br>Funding | Other Funding<br>(Amount /Source) | Performance Indicators |
| 1.                         |                               |                      |               |                              |                   |                                   |                        |
| 2.                         |                               |                      |               |                              |                   |                                   |                        |
| 3.                         |                               |                      |               |                              |                   |                                   |                        |

| Requ<br>Boar |  | ent _D_: Resident Member on the PHA Governing   |
|--------------|--|---|
| 1.           | Yes No:                                | Does the PHA governing board include at least one member who is directly assisted by the PHA this year? (if no, skip to #2)   |
|              | Name of resident n<br>Bill Erickson    | nember(s) on the governing board:   |
| В. Н         | How was the residence ☐Elect ☐Appo     |   |
| C. T         | The term of appoin                     | tment is (include the date term expires): 2002 - 2006   |
| 2. A         | by the PHA, wh                         | erning board does not have at least one member who is directly assisted by not? The PHA is located in a State that requires the members of a governing board to be salaried and serve on a full time basis the PHA has less than 300 public housing units, has provided reasonable notice to the resident advisory board of the opportunity to serve on the governing board, and has not been notified by any resident of their interest to participate in the Board.  Other (explain): |
| В. І         | Date of next term                      | expiration of a governing board member: 9/2003  |
|              | Name and title of a ne next position): | ppointing official(s) for governing board (indicate appointing official for   |
| M            | <b>1</b> ayor                          |   |

# Required Attachment \_\_E\_\_\_: Membership of the Resident Advisory Board or Boards

List members of the Resident Advisory Board or Boards: (If the list would be unreasonably long, list organizations represented or otherwise provide a description sufficient to identify how members are chosen.)

The Martin Housing Authority could not generate enough interest for the RAB. Therefore <u>all</u> residents are designated Resident Advisory Board Members.

#### Attachment F

#### **Component 10 (B) Voluntary Conversion Initial Assessments**

a. How many of the PHA's developments are subject to the Required Initial Assessments?

One - 34 Unit Project

b. How many of the PHA's developments are not subject to the Required Initial Assessments based on exemptions (e.g. elderly and/or disabled developments not general occupancy projects)?

18 Elderly 16 Family

c. How many Assessments were conducted for the PHA's covered developments?

One

d. Identify PHA developments that may be appropriate for conversion based on the Required Initial Assessments:

| Development Name | Number of Units |
|------------------|-----------------|
| SD022001         | 16 Family       |
|                  |                 |
|                  |                 |
|                  |                 |
|                  |                 |
|                  |                 |
|                  |                 |

e. If the PHA has not completed the Required Initial Assessments, describe the status of these assessments:

We currently have 16 units which maybe a viable project for conversion to vouchers, except that this would be the only Section 8 voucher units administered by the Martin Housing.

## **Attachment G:**

The Resident Advisory Board Comments:

A. Asked for air conditioners for family units, PHA Board approved to purchase 16 air conditioners for the family units and put the steel siding of the Senior units off for another year.